

# Snyder Serves Butte County Registration #181

# Unlawful Detainer Assistant Butte County Registration #4

**I am not an Attorney and I cannot give you legal advice. I am a self-help Advocate.**

Please complete the questionnaire. Please include a copy of the rental agreement and applicable termination notice. (3, 30, or 60 day notice). If you have questions about what is needed for unlawful detainer call (530) 282-6589

## **Eviction Information (PLEASE PRINT CLEARLY)**

1. Property owner name: \_\_\_\_\_

2. Adult tenant's name(s): \_\_\_\_\_

3. Rental Address Unit: \_\_\_\_\_

4. Date tenant moved in: \_\_\_\_\_ Monthly rent amount \$ \_\_\_\_\_

5. Tenant's employment: \_\_\_\_\_

6. If this is government subsidized housing, what is the amount paid by the government? \_\_\_\_\_

7. Name of tenant and date tenant received termination notice: \_\_\_\_\_

8. What is due? Rent \$ \_\_\_\_\_, Late Fees \$ \_\_\_\_\_, Other \$ \_\_\_\_\_

Explain "Other": \_\_\_\_\_

9. Are you selling this property? \_\_\_\_\_ Yes \_\_\_\_\_ No

10. Is this a mobile home in a mobile home park? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Please fax or e-mail a copy of the following: Rental Agreement, Notice to Quit or Terminate, and applicable Proof of Service if it is not included in the Notice to Terminate and Credit Application.**

Name of individual completing this form, telephone number and mailing address:

\_\_\_\_\_  
\_\_\_\_\_

**YOU ACKNOWLEDGE THAT YOU ARE THE AGENT, PROPERTY OWNER OR MANAGER OF THE SUBJECT PROPERTY IN QUESTION AND THAT YOU ARE AUTHORIZING THIS EVICTION.**